

**Series "Knowing The Exact Truth"**  
**"The Triumphal Entry"**  
**Luke 19:28-44**  
**Study-79**

**Jesus came publicly and triumphantly (Bitterness of the religious and the courage of Jesus!) John 11:57**

**This passage must be important because it is recorded in all four gospels. Matthew 21:1-11; Mark 11:1-11; Luke 19:29-40; John 12:12-19**

We see Jesus doing mainly two things:

- 1. Announce that He is the King/Messiah - (Fulfilling Bible prophecy)**
- 2. To bring about a decision for or against Him -**

**Luke 19:28-24:53 The Crucifixion And Resurrection Of The Son Of Man: "The Passion Week" (Week That Changed The World)**

**The Thought Of Our Passage:** "Triumphal Entry Challenged People By Proclaiming Jesus As Messiah, Thus Forcing Them To Make A Decision About Jesus"

- 1. Verses 28-34 Preparation Of The King**
- 2. Verses 35-40 Entrance Of The King**
- 3. Verses 41-44 Weeping Of The King**

**1. Verses 28-34 Preparation Of The King:**

**Luke 19:28 After He had said these things, Context -** What things is Luke referring to? Jesus was nearing Jerusalem and the crowd was confused about Jesus setting up His Kingdom. **Luke 19:11**

Jesus gave one final parable as He approached Jerusalem. It's theme is **Jesus the rightful King and Judge and His disciples remaining faithful.**

**He was going on ahead, going up to Jerusalem.** This has been the goal of Jesus. **9:51-19:27 The Rejection Of The Son Of Man:**

**Luke 19:29 When He approached Bethphage -** name means "*House of Figs*" Is about 2 miles from Jerusalem on the Eastern side of the Mount of Olives. (Next to Bethany)

**Bethany -** name means "*House of Dates*" City of Mary, Martha, and Lazarus. **John 11-12** Jesus a week before had raised Lazarus and been anointed by Mary.

**Pictures Of Olivet, Kidron Valley: near the mount that is called Olivet**, this is the hill just West of these cities. It is East of the temple mount. In between Olivet and the temple mount is the Kidron Valley. Mount Scopus 2600 feet

**He sent two of the disciples**, who were these disciples? We don't know.

**Passover** - Was to commemorate that God redeemed His people from the bondage of slavery of Egypt.

**Luke 19:30 you will find a colt tied on which no one yet has ever sat; untie it and bring it here.** Jesus describes this colt at the entrance of the city, not broken.

1. *It was a miracle* - That Jesus was showing His Omniscience

2. *It was not a miracle* - Jesus has been to Jerusalem many times and on the last visit He made preparations for this donkey. (Week earlier, was in Bethany)

**Matthew 17:27**

**Colt (Matthew donkey)** - were used originally by the kings of Israel.  
**1 Kings 1:33**

**Zechariah 9:9** 500 years before Jesus Zechariah foretells of Jesus to Jerusalem. Horse – War **Zechariah 10:3; Revelation 19:14**

**Luke 19:31 'The Lord has need of it.'** **What could God possibly have need of?**

**God wants to use you and me. Acts 8:26-27** Philip was used by God

**Luke 19:32** It was as Jesus said it would be.

**What we have here is a careful thought-through organized plan:**

**Luke 19:33** Jesus said this could happen .... **Luke 19:31**

**Luke 19:34** They said, "The Lord has need of it."

## **2. Verses 35-40 Entrance Of The King:**

**Luke 19:35 They brought it to Jesus**, what kind of a ride would this be? This is a further miracle because this wild animal would be a terror

**and they threw their coats on the colt, and put Jesus on it.** These cloaks became the king's saddle. What a humble scene is before us.

**2 Kings 9:13** royal precession.

**Luke 19:36** As He was going, they were spreading their coats on the road.

*(Red carpet treatment)*

**Jesus is saying something here!** That He is the humble king, that laid aside the glories of heaven. His kingdom is not of this world!

**Luke 19:37** As He was now approaching, near the descent of the Mount of Olives, coming west down into the Kidron Valley.

**the whole crowd of the disciples began to praise God** We have one of those spontaneous times of praise to God. Incredible impact of Jesus ministry in three years.

**joyfully with a loud voice for all the miracles which they had seen,**  
**Interested in the miracles but not in Him!**

**Luke 19:38 (Second coming Zechariah 14:4-9)**

**Mark 11:9 "Hosanna!"** - means "*Save Now!*" "*Save We Pray!*" it is a Petition to save now! it could be translated "**God Save The King!**" We like to sing it as a praise song.

**Psalm 118:25-26**

**Have you found that it is (Easier To Shout Than Surrender?)**

**People are so fickle, one minute Hosanna next crucify him!**

### **3 Lessons Learned From The Triumphal Entry:**

- 1. Jesus Was Obedient To The Fathers Will:** Jesus knew that going to Jerusalem meant the cross! He set His face to go to Jerusalem!
- 2. Jesus Fulfilled Bible Prophecy:** Daniel almost 500 years prior to this had spoken about the Messiah coming to Jerusalem as their king riding a donkey.

**Daniel 9:24-26** There are 70 weeks which total out to 490 years. 7 weeks = 49 years, to the rebuilding of Jerusalem, 62 weeks = 434 years until the Messiah would come as king. Then there would be a gap from the cross until the rapture. 1 week is = 7 years will be the tribulation.

- 3. Verses 39-40 Jesus Is Publicly Declaring Himself The Messiah:**

## **Luke 19:39 Note "Teacher" not "Lord!" (Enemies of the King)**

**They are offended at this display of honor!**

**Luke 19:40 But Jesus answered, "I tell you, if these become silent, the stones will cry out!"** The stones of 70 AD will proclaim His testimony!  
**Habakkuk 2:11**

### **3. Verses 41-44 Weeping Of The King:**

**Luke 19:41 wept** "*bursting into tears, wailed*" **lament**

**Luke 19:42 the things which make for peace!**

God's peace plan is surrender to the King! It is not kingdom now but Jesus coming and dwelling inside of us.

**Luke 19:43** 40 years to that day 70 AD Roman general Titus had besieged the city

Israel needed a Savior for their sins not a military conqueror.

**Luke 19:44 and they will level you to the ground and your children within you,** caring for children and the helpless was the center of His ministry.

**and they will not leave in you one stone upon another,**

**because you did not recognize the time of your visitation." Many today are still missing His visitation!**

### **Application:**

1. Our Passage Teaches Jesus, The Mighty God, Was Obedient To The Father's Will. Jesus Fulfilled Bible Prophecy. Jesus Publicly Declared Himself The Messiah.
2. Our Passage Teaches That One Can Be So Close But Yet Light Years From Salvation: How Tragic That Jesus Was In Their Presence Yet They Missed His Visitation.
3. Our Passage Teaches That Jesus Had Great Sorrow Over His City, That Rejected Him. Each Person Is Free To Receive Or Reject Jesus Christ, Consequences Follow Our Decision.